

The People's Mass

THE INTRODUCTORY RITES

Entrance Antiphon (Ps 129:3-4)

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

In the name of the Father, and of the Son, ... Amen.
The grace of our Lord ... **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

You were sent to heal the contrite of heart:

Lord, have mercy. **Or:** Kyrie, eleison.

Lord, have mercy. **Or:** Kyrie, eleison.

You came to call sinners:

Christ, have mercy. **Or:** Christe, eleison.

Christ, have mercy. **Or:** Christe, eleison.

You are seated at the right hand of the Father to
intercede for us:

Lord, have mercy. **Or:** Kyrie, eleison.

Lord, have mercy. **Or:** Kyrie, eleison.

May almighty God have mercy on us, ... **Amen.**

Gloria

**Gloria to God in the highest, / and on earth peace
to people of good will. / We praise you, / we bless
you, / we adore you, / we glorify you, / we give you
thanks for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord Jesus Christ,
Only Begotten Son, / Lord God, Lamb of God, Son
of the Father, / you take away the sins of the world,
have mercy on us; / you take away the sins of the
world, receive our prayer; / you are seated at the
right hand of the Father, have mercy on us. / For
you alone are the Holy One, / you alone are the
Lord, / you alone are the Most High, Jesus Christ, /
with the Holy Spirit, / in the glory of God the Father.
Amen.**

THE LITURGY OF THE WORD

FIRST READING (Wis 7:7-11)

A reading from the book of Wisdom.

I prayed, and understanding was given me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,

**Father. / He will come again in glory / to judge the
living and the dead / and his kingdom will have no
end. / I believe in the Holy Spirit, the Lord, the giver
of life, / who proceeds from the Father and the
Son, / who with the Father and the Son is adored
and glorified, / who has spoken through the
prophets. / I believe in one, holy, catholic and
apostolic Church. / I confess one Baptism for the
forgiveness of sins / and I look forward to the
resurrection of the dead / and the life of the world
to come. Amen.**

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Eucharistic Prayer

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.

It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. ...

After the Consecration

The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

THE COMMUNION RITE

At the Saviour's command ...

Our Father, who art in heaven, ...

Deliver us, Lord, we pray, from every evil, ...

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, ... **Amen.**

The peace of the Lord be with you always.

And with your spirit.

Lamb of God, you take away the sins ...

Behold the Lamb of God,
behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon (Cf. Ps 33:11)

**The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.**

adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case,' they said to one another, 'who can be saved?' Jesus gazed at them. 'For men,' he said, 'it is impossible, but not for God: because everything is possible for God.' ♦

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith (Nicene Creed)

**I believe in one God, / the Father almighty, / maker
of heaven and earth, / of all things visible and
invisible. / I believe in one Lord Jesus Christ, / the
Only Begotten Son of God, / born of the Father
before all ages. / God from God, Light from Light, /
true God from true God, / begotten, not made,
consubstantial with the Father; / through him all
things were made. / For us men and for our
salvation / he came down from heaven,**

*At the words that follow, up to and including
and became man, all bow.*

**and by the Holy Spirit was incarnate of the Virgin
Mary, / and became man. / For our sake he was
crucified under Pontius Pilate, / he suffered death
and was buried, / and rose again on the third day /
in accordance with the Scriptures. / He ascended
into heaven / and is seated at the right hand of the**

preferred her to the light,
since her radiance never sleeps.
In her company all good things came to me,
at her hands riches not to be numbered.
The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM (Ps 89:12-17)

✠ **Fill us with your love that we may rejoice.**

1. Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. ✠
2. In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction
for the years when we knew misfortune. ✠
3. Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. ✠

SECOND READING (Heb 4:12-13)

A reading from the letter to the Hebrews.

The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (Cf. Mt 11:25)

**Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!**

GOSPEL (Mk 10:17-30)

(For Shorter Form, read between ♦ ♦.)

The Lord be with you. **And with your spirit.**

✠ A reading from the holy Gospel
according to Mark. **Glory to you, O Lord.**

♦ Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit

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