

The People's Mass

the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.

It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. ...

After the Consecration

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

At the Saviour's command ...

Our Father, who art in heaven, ...

Deliver us, Lord, we pray, from every evil, ...

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, ...

Amen.

The peace of the Lord be with you always.

And with your spirit.

As the priest breaks the consecrated host the following is sung or said:

Lamb of God, you take away the sins ...

Showing the Eucharist to the people, the priest says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon (Cf. Ps 12:6)

I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.

THE INTRODUCTORY RITES

Entrance Antiphon (Cf. Ps 17:19-20)

**The Lord became my protector.
He brought me out to a place of freedom;
he saved me because he delighted in me.**

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all. **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

You are seated at the right hand of the Father
to intercede for us:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God in the highest, / and on earth peace
to people of good will. / We praise you, / we
bless you, / we adore you, / we glorify you, / we
give you thanks for your great glory, / Lord God,
heavenly King, / O God, almighty Father. / Lord
Jesus Christ, Only Begotten Son, / Lord God,
Lamb of God, Son of the Father, / you take away
the sins of the world, have mercy on us; / you
take away the sins of the world, receive our
prayer; / you are seated at the right hand of the
Father, have mercy on us. / For you alone are
the Holy One, / you alone are the Lord, / you
alone are the Most High, Jesus Christ, / with the
Holy Spirit, / in the glory of God the Father.
Amen.**

THE LITURGY OF THE WORD

FIRST READING (Eccles 27:4-7)

A reading from the book of Ecclesiasticus.

In a shaken sieve the rubbish is left behind, so too
the defects of a man appear in his talk. The kiln
tests the work of the potter, the test of a man is in

his conversation. The orchard where the tree grows
is judged on the quality of its fruit, similarly a man's
words betray what he feels. Do not praise a man
before he has spoken, since this is the test of men.
The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM (Ps 91:2-3.13-16)

It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night. **℟**
2. The just will flourish like the palm-tree
and grow like a Lebanon cedar. **℟**
3. Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. **℟**

SECOND READING (1 Cor 15:54-58)

A reading from the first letter of St Paul
to the Corinthians.

When this perishable nature has put on im-
perishability, and when this mortal nature has put
on immortality, then the words of scripture will come
true: Death is swallowed up in victory. Death, where
is your victory? Death, where is your sting? Now
the sting of death is sin, and sin gets its power from
the Law. So let us thank God for giving us the
victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit
defeat; keep on working at the Lord's work always,
knowing that, in the Lord, you cannot be labouring
in vain.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (Cf. Acts 16:14)

Alleluia, alleluia!
**Open our hearts, O Lord,
to accept the words of your Son.
Alleluia!**

GOSPEL (Lk 6:39-45)

The Lord be with you. **And with your spirit.**

✠ A reading from the holy Gospel
according to Luke. **Glory to you, O Lord.**

Jesus told a parable to his disciples. 'Can one blind
man guide another? Surely both will fall into a pit?'

(contd on back page)

The disciple is not superior to his teacher; the fully
trained disciple will always be like his teacher. Why
do you observe the splinter in your brother's eye
and never notice the plank in your own? How can
you say to your brother, "Brother, let me take out the
splinter that is in your eye," when you cannot see
the plank in your own? Hypocrite! Take the plank
out of your own eye first, and then you will see
clearly enough to take out the splinter that is in your
brother's eye.

'There is no sound tree that produces rotten fruit,
nor again a rotten tree that produces sound fruit.
For every tree can be told by its own fruit; people
do not pick figs from thorns, nor gather grapes from
brambles. A good man draws what is good from the
store of goodness in his heart; a bad man draws
what is bad from the store of badness. For a man's
words flow out of what fills his heart.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith (Nicene Creed)

**I believe in one God, / the Father almighty, /
maker of heaven and earth, / of all things visible
and invisible. / I believe in one Lord Jesus
Christ, / the Only Begotten Son of God, / born of
the Father before all ages. / God from God,
Light from Light, / true God from true God, /
begotten, not made, consubstantial with the
Father; / through him all things were made. / For
us men and for our salvation / he came down
from heaven,**

*At the words that follow, up to and including
and became man, all bow.*

**and by the Holy Spirit was incarnate of the
Virgin Mary, / and became man. / For our sake
he was crucified under Pontius Pilate, / he
suffered death and was buried, / and rose again
on the third day / in accordance with the
Scriptures. / He ascended into heaven / and is
seated at the right hand of the Father. / He will
come again in glory / to judge the living and the
dead / and his kingdom will have no end. / I
believe in the Holy Spirit, the Lord, the giver of
life, / who proceeds from the Father and the
Son, / who with the Father and the Son is adored
and glorified, / who has spoken through the
prophets. / I believe in one, holy, catholic and
apostolic Church. / I confess one Baptism for
the forgiveness of sins / and I look forward to**