


Alleluia, alleluia!
Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

GOSPEL (Shorter Form) (Jn 21:1-19)

The Lord be with you. **And with your spirit.**

 A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Profession of Faith (Apostles' Creed)
I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit,

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer
 The Lord be with you. **And with your spirit.**
 Lift up your hearts. **We lift them up to the Lord.**
 Let us give thanks to the Lord our God.
It is right and just.

Sanctus
Holy, Holy, Holy Lord God of hosts. ...

After the Consecration
 The mystery of faith.
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE COMMUNION RITE

At the Saviour's command ...
Our Father, who art in heaven, ...
 Deliver us, Lord, we pray, from every evil ...
For the kingdom,
the power and the glory are yours
now and for ever.
 Lord Jesus Christ, ... **Amen.**
 The peace of the Lord be with you always.
And with your spirit.
Lamb of God, you take away the sins ...

Showing the Eucharist to the people, the priest says:
 Behold the Lamb of God, ...
Lord, I am not worthy ... (Cf. Jn 21:12-13)
Communion Antiphon
Jesus said to his disciples: Come and eat.
And he took bread and gave it to them, alleluia.

The People's Mass

4 May 2025
 THIRD SUNDAY OF EASTER / C

THE INTRODUCTORY RITES

Entrance Antiphon (Cf. Ps 65:1-2)
Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

In the name of the Father, ... **Amen.**
 Grace to you and peace ... **And with your spirit.**

Penitential Act
 Brethren (brothers and sisters), ...
A brief pause for silence follows.

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, / through my most grievous fault; / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

May almighty God have mercy on us, ... **Amen.**
 Lord, have mercy. **Lord, have mercy.**
 Christ, have mercy. **Christ, have mercy.**
 Lord, have mercy. **Lord, have mercy.**

Gloria
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING (Acts 5:27-32.40-41)
 A reading from the Acts of the Apostles.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said, 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God

of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.'

They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM (Ps 29:2.4-6.11-13)

R I will praise you, Lord, you have rescued me.
 or
Alleluia!

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R**
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R**
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **R**

SECOND READING (Apoc 5:11-14)

A reading from the book of the Apocalypse.
 In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever. Amen.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord. **Thanks be to God.**

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