

GOSPEL ACCLAMATION

Alleluia, alleluia!

Your word is truth, O Lord,
consecrate us in the truth.
Alleluia!

GOSPEL

The Lord be with you.

And with your spirit.



A reading from the holy Gospel
according to Luke.

Glory to you, O Lord.

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith

(Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

*At the words that follow, up to and including
and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the

(Cf. Jn 17:17)

Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. ...

After the Consecration

The mystery of faith.

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

THE COMMUNION RITE

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, ...

Deliver us, Lord, ...

**For the kingdom, the power and the glory are
yours now and for ever.**

Lord Jesus Christ, ...

Amen.

The peace of the Lord be with you always.

And with your spirit.

*As the priest breaks the consecrated Host the following is
sung or said:*

Lamb of God, you take away ...

Showing the Eucharist to the people, the priest says:

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Communion Antiphon

(Wis 16:20)

**You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in
every taste.**

The People's Mass

3 August 2025

18th SUNDAY IN ORDINARY TIME / C

THE INTRODUCTORY RITES

Entrance Antiphon

(Ps 69:2.6)

**O God, come to my assistance; O Lord, make
haste to help me! You are my rescuer, my help; O
Lord, do not delay.**

In the name of the Father, and of the Son, ... Amen.
The grace of our Lord ... **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us, ... Amen.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria

**Gloria to God in the highest, / and on earth peace
to people of good will. / We praise you, / we bless
you, / we adore you, / we glorify you, / we give you
thanks for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord Jesus Christ,
Only Begotten Son, / Lord God, Lamb of God, Son
of the Father, / you take away the sins of the world,
have mercy on us; / you take away the sins of the
world, receive our prayer; / you are seated at the
right hand of the Father, have mercy on us. / For
you alone are the Holy One, / you alone are the
Lord, / you alone are the Most High, Jesus Christ, /
with the Holy Spirit, / in the glory of God the Father.
Amen.**

THE LITURGY OF THE WORD

FIRST READING

(Eccl 1:2; 2:21-23)

A reading from the book of Ecclesiastes.

Vanity of vanities, the Preacher says. Vanity of
vanities. All is vanity!

For so it is that a man who has laboured wisely,
skilfully and successfully must leave what is his own

to someone who has not toiled for it at all. This, too, is
vanity and great injustice; for what does he gain for all
the toil and strain that he has undergone under the
sun? What of all his laborious days, his cares of office,
his restless nights? This, too, is vanity.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM (Ps 89:3-6.12-14.17)

**℟ O Lord, you have been our refuge
from one generation to the next.**

- You turn men back into dust
and say: 'Go back, sons of men.'
To your eyes a thousand years
are like yesterday, come and gone,
no more than a watch in the night. **℟**
- You sweep men away like a dream,
like grass which springs up in the morning.
In the morning it springs up and flowers:
by evening it withers and fades. **℟**
- Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. **℟**
- In the morning, fill us with your love;
we shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
give success to the work of our hands. **℟**

SECOND READING

(Col 3:1-5.9-11)

A reading from the letter of St Paul to the
Colossians.

Since you have been brought back to true life with
Christ, you must look for the things that are in heaven,
where Christ is, sitting at God's right hand. Let your
thoughts be on heavenly things, not on the things that
are on the earth, because you have died, and now the
life you have is hidden with Christ in God. But when
Christ is revealed – and he is your life – you, too, will
be revealed in all your glory with him.

That is why you must kill everything in you that
belongs only to earthly life: fornication, impurity, guilty
passion, evil desires and especially greed, which is
the same thing as worshipping a false god; and never
tell each other lies. You have stripped off your old
behaviour with your old self, and you have put on a
new self which will progress towards true knowledge
the more it is renewed in the image of its creator; and
in that image there is no room for distinction between
Greek and Jew, between the circumcised or the
uncircumcised, or between barbarian and Scythian,
slave and free man. There is only Christ: he is
everything, and he is in everything.

The word of the Lord.

Thanks be to God.

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