

# The People's Mass

## THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Eucharistic Prayer

The Lord be with you. **And with your spirit.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

### Sanctus

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### After the Consecration

The mystery of faith.  
**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

## THE COMMUNION RITE

At the Saviour's command ...  
**Our Father, who art in heaven, ...**

Deliver us, Lord, ...  
**For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, ... **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*As the priest breaks the consecrated Host the following is sung or said:*

**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.**

*Showing the Eucharist to the people, the priest says:*

Behold the Lamb of God, ...  
**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Communion Antiphon** (Cf. Ps 103:13-15)  
**The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.**

## THE INTRODUCTORY RITES

**Entrance Antiphon** (Cf. Ps 85:1-3)

**Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.**

In the name of the Father, and of the Son, ... **Amen.**  
The grace of our Lord Jesus Christ, ...  
**And with your spirit.**

### Penitential Act

Brethren (brothers and sisters), ...  
*A brief pause for silence follows.*

You were sent to heal the contrite of heart:  
Lord, have mercy. **Or: Kyrie, eleison.**  
**Lord, have mercy. Or: Kyrie, eleison.**

You came to call sinners:  
Christ, have mercy. **Or: Christe, eleison.**  
**Christ, have mercy. Or: Christe, eleison.**

You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy. **Or: Kyrie, eleison.**  
**Lord, have mercy. Or: Kyrie, eleison.**

May almighty God have mercy on us, ... **Amen.**

### Gloria

**Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, have mercy on us; / you take away the sins of the world, receive our prayer; / you are seated at the right hand of the Father, have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.**

## THE LITURGY OF THE WORD

**FIRST READING** (Is 66:18-21)

A reading from the prophet Isaiah.  
The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an

offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And some of them I will make priests and Levites, says the Lord.

The word of the Lord. **Thanks be to God.**  
**RESPONSORIAL PSALM** (Ps 116)

**R: Go out to the whole world; proclaim the Good News.**

- O praise the Lord, all you nations, acclaim him all you peoples! **R**
- Strong is his love for us; he is faithful for ever. **R**

**SECOND READING** (Heb 12:5-7.11-13)

A reading from the letter to the Hebrews.

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

The word of the Lord. **Thanks be to God.**  
**GOSPEL ACCLAMATION** (Jn 14:23)

**Alleluia, alleluia!**  
**If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!**

**GOSPEL** (Lk 13:22-30)

The Lord be with you. **And with your spirit.**  
 A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because I tell you, many will try to enter and will not succeed.'

(contd on back page)

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from."

Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Profession of Faith** (Nicene Creed)

**I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,**

*At the words that follow, up to and including and became man, all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.**

*The priest introduces the Prayer of the Faithful.*