

**GOSPEL** (Lk 17:11-19)  
The Lord be with you. **And with your spirit.**

 A reading from the holy Gospel according to Luke. **Glorify to you, O Lord.**

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**Profession of Faith** (Nicene Creed)  
I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and

apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

*The priest introduces the Prayer of the Faithful.*

### THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...  
**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

#### Eucharistic Prayer

The Lord be with you. **And with your spirit.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

#### Sanctus

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

#### After the Consecration

The mystery of faith.  
**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### THE COMMUNION RITE

At the Saviour's command ...  
**Our Father, who art in heaven, ....**  
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, ....  
**For the kingdom, the power and the glory are yours now and for ever.**  
Lord Jesus Christ, ... **Amen.**  
The peace of the Lord be with you always.  
**And with your spirit.**

*As the priest breaks the consecrated Host the following is sung or said:*

**Lamb of God, you take away the sins ...**

*Showing the Host to the people, the priest says:*

Behold the Lamb of God, ...  
**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Communion Antiphon** (Cf. Ps 33:11)  
**The rich suffer want and go hungry, but those who seek the Lord lack no blessing.**

# The People's Mass

12 October 2025  
28th SUNDAY IN ORDINARY TIME / C

### THE INTRODUCTORY RITES

**Entrance Antiphon** (Ps 129:3-4)

**If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.**  
In the name of the Father, ... **Amen.**  
The grace of our Lord Jesus Christ, ...  
**And with your spirit.**

#### Penitential Act

Brethren (brothers and sisters), ...  
*A brief pause for silence follows.*  
Have mercy on us, O Lord.  
**For we have sinned against you.**  
Show us, O Lord, your mercy.  
**And grant us your salvation.**  
May almighty God have mercy on us, ... **Amen.**

#### Gloria

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, have mercy on us; / you take away the sins of the world, receive our prayer; / you are seated at the right hand of the Father, have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.**

### THE LITURGY OF THE WORD

**FIRST READING** (2 Kg 5:14-17)

A reading from the second book of the Kings.  
Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.  
Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know', he said, 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to

accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

The word of the Lord. **Thanks be to God.**

**RESPONSORIAL PSALM** (Ps 97:1-4)

**℟ The Lord has shown his salvation to the nations.**

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. **℟**
2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. **℟**
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ringing out your joy. **℟**

**SECOND READING** (2 Tm 2:8-13)

A reading from the second letter of St Paul to Timothy.

Remember the Good News that I carry, 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal — but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on: If we have died with him, then we shall live with him. If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION** (Jn 6:63.68)

**Alleluia, alleluia!**  
**Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!**

(cont'd on back page)